



STATE OF WASHINGTON
POLICE TRAFFIC
COLLISION REPORT



1591971

REPORT NO. **E272358**

INTERSTATE <input type="checkbox"/>	CITY STREET <input type="checkbox"/>	FIRE RESULTED <input type="checkbox"/>
STATE ROUTE <input checked="" type="checkbox"/>	OTHER <input type="checkbox"/>	STOLEN VEHICLE <input type="checkbox"/>
COUNTY RD <input type="checkbox"/>	PRIVATE WAY <input type="checkbox"/>	HIT & RUN INVOLVED <input type="checkbox"/>

TRIBAL RESERVATION ☐

CASE #	13-02397
LOCAL AGENCY CODING	
TOTAL # OF UNITS	02
OBJECT STRUCK	

M M D D Y Y Y Y	TIME (2400)	COUNTY #	MILES	CITY #
DATE OF COLLISION 09 - 24 - 2013	1757	31		0664

ON (PRIMARY TRAFFIC WAY) INTERSECTION ☒ NON-INTERSECTION ☐

STATE ROUTE 9 BLOCK NO. ☒ 2000

MILE POST ☐

DISTANCE OF (REFERENCE OR CROSS STREET)

MILES ☐ N ☐ E ☐ S ☐ W ☐ LUNDEEN PARKWAY

UNIT 01 MOTOR VEHICLE ☒ PEDAL CYCLE ☐ DAMAGE THRESHOLD MET YES ☒ NO ☐ PHONE D: 9039491046

LAST NAME MCCracken FIRST NAME GRACE MIDDLE INITIAL C

STREET NEW ADDRESS 14819 43RD PL NE

CITY LAKE STEVENS ST WA ZIP 98258079

CDL RESTRICTIONS ENDORSEMENTS

DRIVER'S LICENSE # MCCRAGC085LH STATE WA SEX F D.O.B. MMDDYYYY 06 - 08 - 1992

ON DUTY ☐ STATUS AIRBAG 3 RESTR. 4 EJECT 1 HELMET USE 2 INJURY CLASS 1 NATURE OF INJURIES

LICENSE PLATE # 267YMR STATE WA VIN# 1HGCD7139TA037941

TRAILER PLATE # STATE TRAILER PLATE # STATE

VEH. YEAR 1996 MAKE HOND MODEL ACCOR STYLE 2T VEHICLE TOWED YES ☒ NO ☐ TOWED BY TOP NOTCH GOVT. VEHICLE YES ☐ NO ☒

REGISTERED OWNER INFO. LIABILITY INSURANCE IN EFFECT ☐ INSURANCE CO & POLICY # CITATION # CHARGE

VEHICLE LEGALLY STANDING YES ☐ NO ☒

UNIT 02 MOTOR VEHICLE ☒ PEDAL CYCLE ☐ PEDESTRIAN ☐ PROPERTY OWNER ☐ DAMAGE THRESHOLD MET YES ☒ NO ☐ PHONE D: 4253597059

LAST NAME NORVEY FIRST NAME KATHLEEN MIDDLE INITIAL A

STREET NEW ADDRESS 2616 99TH AVE #B

CITY LAKE STEVENS ST WA ZIP 98258

CDL RESTRICTIONS ENDORSEMENTS

DRIVER'S LICENSE # NORVEKA481MM STATE WA SEX F D.O.B. MMDDYYYY 07 - 14 - 1952

ON DUTY ☐ STATUS AIRBAG 3 RESTR. 4 EJECT 1 HELMET USE 2 INJURY CLASS 7 NATURE OF INJURIES COMPLAINED OF HEAD, NECK, BACK PAIN

LICENSE PLATE # 939WGJ STATE WA VIN# 4A3AA36G5YE128771

TRAILER PLATE # STATE TRAILER PLATE # STATE

VEH. YEAR 2000 MAKE MITS MODEL GALANT STYLE 4T VEHICLE TOWED YES ☒ NO ☐ TOWED BY GRANITE GOVT. VEHICLE YES ☐ NO ☒

REGISTERED OWNER INFO. LIABILITY INSURANCE IN EFFECT ☒ INSURANCE CO & POLICY # AMERICAN FAMILY 2019-9586-02-86-FPPA-WA CITATION # CHARGE

VEHICLE LEGALLY STANDING YES ☐ NO ☒

OFFICER'S NAME (PRINT) ANDREW THOR BADGE OR ID # 115 AGENCY WA0311900

PART A 3000-345-159 R (7/06)



STATE OF WASHINGTON
POLICE TRAFFIC
COLLISION REPORT



1591972

CORRECTION

REPORT NO. **E272358**

CASE # **13-02397**

ADDITIONAL PERSONS INVOLVED (PASSENGERS AND/OR WITNESSES ONLY)

NAME (LAST, FIRST, MIDDLE INITIAL)		NORVEY KELLY A																
ADDRESS & PHONE #		2616 99TH AVE #B LAKE STEVENS WA 98258																
SEX		F		D.O.B.		MMDDYYYY		03		- 13 - 1979								
PASSENGER	<input checked="" type="checkbox"/>	WITNESS	<input type="checkbox"/>	UNIT #	2	SEAT POS.	3	AIRBAG	3	RESTR.	4	EJECT	1	HELMET USE	2	INJURY CLASS	1	NATURE OF INJURIES
NAME (LAST, FIRST, MIDDLE INITIAL)																		
ADDRESS & PHONE #																		
SEX				D.O.B.		MMDDYYYY												NATURE OF INJURIES
PASSENGER	<input type="checkbox"/>	WITNESS	<input type="checkbox"/>	UNIT #		SEAT POS.		AIRBAG		RESTR.		EJECT		HELMET USE		INJURY CLASS		NATURE OF INJURIES
NAME (LAST, FIRST, MIDDLE INITIAL)																		
ADDRESS & PHONE #																		
SEX				D.O.B.		MMDDYYYY												NATURE OF INJURIES
PASSENGER	<input type="checkbox"/>	WITNESS	<input type="checkbox"/>	UNIT #		SEAT POS.		AIRBAG		RESTR.		EJECT		HELMET USE		INJURY CLASS		NATURE OF INJURIES

NARRATIVE

Unit 2 was making a left turn from westbound Lundeen Parkway onto southbound State Route 9. Unit 1 was traveling northbound on State Route 9. Unit 1 entered the intersection without slowing or stopping for a solid red light and collided with Unit 2 as it entered the intersection.

Driver of Unit 2 was extracted by Emergency Medical Technicians and transported to the Emergency Room.

I CERTIFY (DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT. (RCW 9A.72.085)

ANDREW THOR

INVESTIGATING OFFICER'S SIGNATURE

UNIT OR DIST. DET

09-25-13 03:45 AM

DATED

PLACE SIGNED

APPROVED BY

JEFF LAMBIER 104

DATE

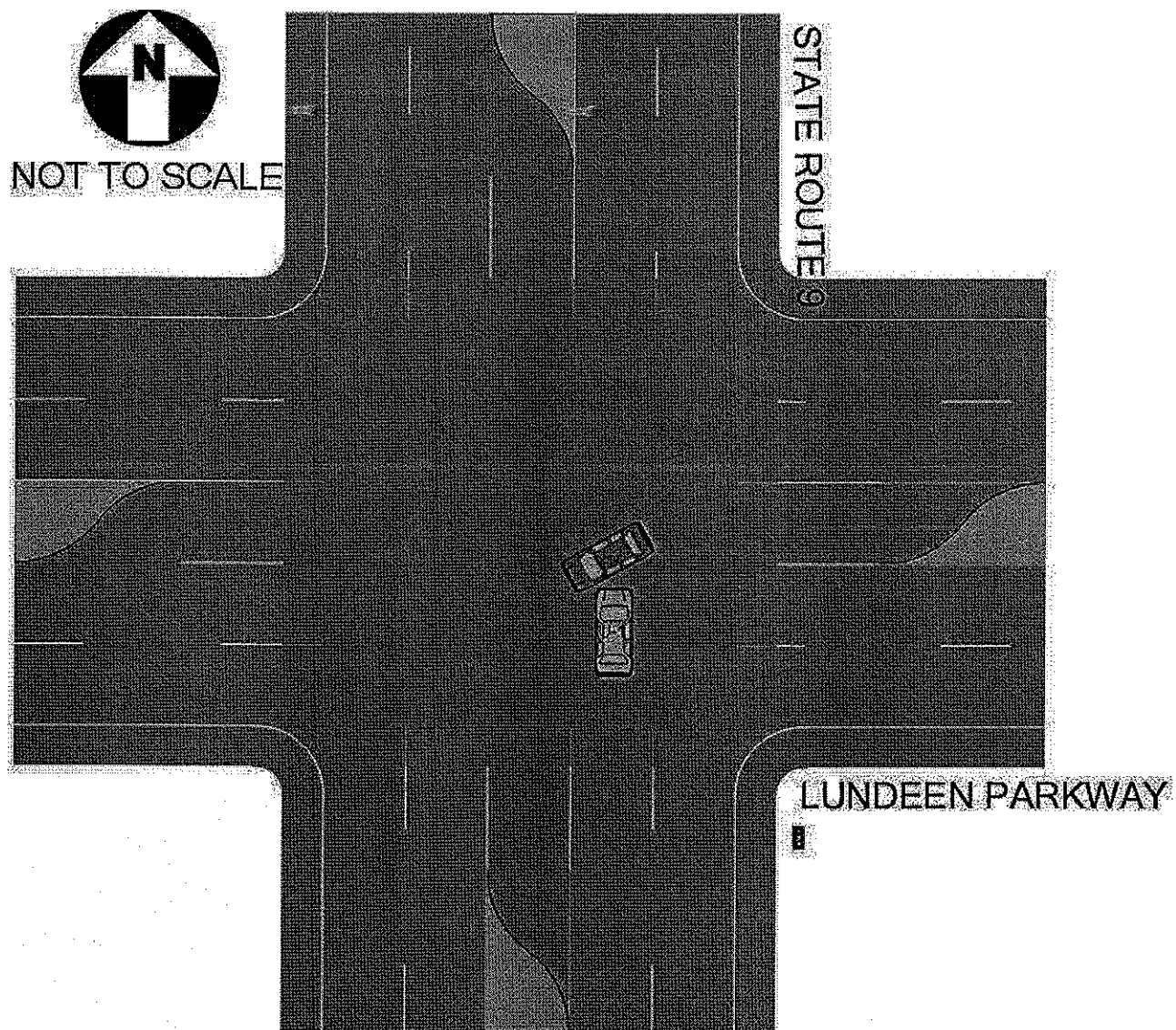
9/25/2013 4:24:20 AM

BADGE OR ID # **115**

ORI # **WA0311900**

TIME POLICE DISPATCHED **5:57 PM**

TIME POLICE ARRIVED **6:00 PM**



LAKE STEVENS POLICE DEPARTMENT

VICTIM/WITNESS STATEMENT

CASE NUMBER 13-02397

VICTIM / WITNESS

NON-DISC <input type="checkbox"/>	NAME (LAST, FIRST MIDDLE) mccracken, Grace	RACE W	ETH C	SEX F	DOB 6-8-92	AGE 21	HGT 5'	WGT 200	HAIR Blond	EYES Blue
STREET ADDRESS 14819 43rd Pl NE		CITY Lake Stevens		STATE WA		ZIP		RES. STATUS		
HOME PHONE		CELL PHONE 9039491046		PLACE OF EMPLOYMENT Legal Stadium / Lake Washington						
WORK PHONE		EMAIL ADDRESS lemonsaweeze01@hotmail.com								

I, Grace McCracken, DID NOT GRANT, NOR TO MY KNOWLEDGE DID ANYONE ELSE OF PROPER AUTHORITY, GRANT ANYONE PERMISSION TO ENTER MY: (CIRCLE ONE) RESIDENCE, PROPERTY, AND/OR SUCH ASSET(S) UNDER MY CONTROL; NOR WAS PERMISSION GRANTED TO SUCH PERSON(S) TO TAKE ANY ITEMS(S) FROM, NOR COMMIT ANY ACT(S) THEREIN. I WILL PROSECUTE FOR SUCH ACTIONS COMMITTED.

I was driving north on 9 on my way home and it was raining pretty hard I didn't see the light turned. When I did I attempted to hit my breaks and hit the car that was turning.

I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT

SIGNATURE: <u>Grace McCracken</u>	DATE SIGNED 9-23-13	LOCATION SIGNED Hudson Parkway & 9
OFFICER/NUMBER: A. THOR #115	DATE SIGNED 9-28-13	LOCATION SIGNED

"The Lake Stevens Police Department is committed to a professional partnership with our community, by providing excellence in safety, service and education"

ORIGINAL

ORIGINAL

LAKE STEVENS POLICE DEPARTMENT

VICTIM/WITNESS STATEMENT

CASE NUMBER 13-02397



VICTIM / WITNESS

NON-DISC <input type="checkbox"/>	NAME (LAST, FIRST MIDDLE) Mullen, Sean Cecil	RACE	ETH	SEX M	DOB 01/04/79	AGE 34	HGT 5'10"	WGT 155	HAIR Blonde	EYES Blue
STREET ADDRESS 10405 Olympic Dr		CITY Everett			STATE WA		ZIP 98203		RES. STATUS	
HOME PHONE 425-971-4924		CELL PHONE Same			PLACE OF EMPLOYMENT Judd & Black					
WORK PHONE 425-258-4557		EMAIL ADDRESS SSean22@gmail.com								

I, Sean Mullen, DID NOT GRANT, NOR TO MY KNOWLEDGE DID ANYONE ELSE OF PROPER AUTHORITY, GRANT ANYONE PERMISSION TO ENTER MY: (CIRCLE ONE) RESIDENCE, PROPERTY, AND/OR SUCH ASSET(S) UNDER MY CONTROL; NOR WAS PERMISSION GRANTED TO SUCH PERSON(S) TO TAKE ANY ITEMS(S) FROM, NOR COMMIT ANY ACT(S) THEREIN. I WILL PROSECUTE FOR SUCH ACTIONS COMMITTED.

I was stopped at the light at the intersection of highway 9 & Lundeen Parkway. Headed north on highway 9. There were cars coming through the intersection headed west on Lundeen parkway. The tan Honda went right by me in the right hand lane & ran into the green car that was taking a left from Lundeen Parkway to Highway 9 southbound. I jumped from my car to make sure everyone was ok & called 911. Just after the collision I looked up to see that the light I was waiting at was Red. The tan Honda definitely ran the light. It was raining very hard at the time. The girl in the Honda expressed to me that she felt so bad & could not see the light because of the rain.

I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT

SIGNATURE: <u>Sean Mullen</u>	DATE SIGNED 9/24/13	LOCATION SIGNED Lundeen Parkway & Hwy 9
OFFICER/NUMBER: A. THUR #115	DATE SIGNED 9/24/13	LOCATION SIGNED

"The Lake Stevens Police Department is committed to a professional partnership with our community, by providing excellence in safety, service and education"

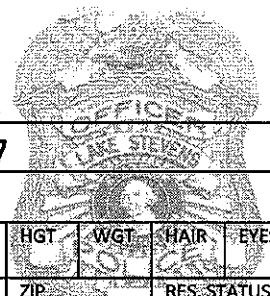
PAGE ____ OF ____

ORIGINAL

LAKE STEVENS POLICE DEPARTMENT

VICTIM/WITNESS STATEMENT

CASE NUMBER 13-02397



VICTIM / WITNESS

NON-DISC <input type="checkbox"/>	NAME (LAST, FIRST MIDDLE) Beaudette James A	RACE W	ETH	SEX	DOB	AGE	HGT	WGT	HAIR	EYES
STREET ADDRESS 7026 38th Pl NE		CITY Marysville		STATE WA		ZIP 98275		RES. STATUS		
HOME PHONE		CELL PHONE 425 512 5074		PLACE OF EMPLOYMENT Karmart						
WORK PHONE		EMAIL ADDRESS James Beaudette@Live.com								

I, _____, DID NOT GRANT, NOR TO MY KNOWLEDGE DID ANYONE ELSE OF PROPER AUTHORITY, GRANT ANYONE PERMISSION TO ENTER MY : (CIRCLE ONE) RESIDENCE, PROPERTY, AND/OR SUCH ASSET(S) UNDER MY CONTROL; NOR WAS PERMISSION GRANTED TO SUCH PERSON(S) TO TAKE ANY ITEMS(S) FROM, NOR COMMIT ANY ACT(S) THEREIN. I WILL PROSECUTE FOR SUCH ACTIONS COMMITTED.

The lady that got hit was turning and the other girl ran a red light and hit her. I got out of my car and made her both girls were OK.

I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT

SIGNATURE: <i>Jan Beaudette</i>	DATE SIGNED SEP 24 / 13	LOCATION SIGNED
OFFICER/NUMBER: A THOR #115	DATE SIGNED 9/24/13	LOCATION SIGNED

"The Lake Stevens Police Department is committed to a professional partnership with our community, by providing excellence in safety, service and education"

ORIGINAL

LAKE STEVENS POLICE DEPARTMENT

VICTIM/WITNESS STATEMENT



CASE NUMBER 13-02397

VICTIM / WITNESS

NON-DISC <input type="checkbox"/>	NAME (LAST, FIRST MIDDLE) Hiatt, DAWN Marie	RACE W	ETH	SEX F	DOB 7-29-83	AGE 30	HGT 5'7"	WGT 150	HAIR Blonde	EYES Green
STREET ADDRESS 7825 13th St SE		CITY Lake Stevens			STATE WA	ZIP 98258		RES. STATUS		
HOME PHONE 425-512-8323		CELL PHONE 206-719-2212			PLACE OF EMPLOYMENT The Everett Clinic					
WORK PHONE 425-493-6010		EMAIL ADDRESS DAWNHiatt2212@gmail.com								

I, DAWN Hiatt, DID NOT GRANT, NOR TO MY KNOWLEDGE DID ANYONE ELSE OF PROPER AUTHORITY, GRANT ANYONE PERMISSION TO ENTER MY: (CIRCLE ONE) RESIDENCE, PROPERTY, AND/OR SUCH ASSET(S) UNDER MY CONTROL; NOR WAS PERMISSION GRANTED TO SUCH PERSON(S) TO TAKE ANY ITEMS(S) FROM, NOR COMMIT ANY ACT(S) THEREIN. I WILL PROSECUTE FOR SUCH ACTIONS COMMITTED.

As I was driving south bound on HWY 9 with my husband and my son we came upon an accident we stopped I got out of my car to make sure the driver of Mitsubishi was ok as she was not getting out of her car. She was pinned but still breathing and able to talk. her pulse was ok but she was feeling short of breath she said that the air bag hit her chest but other wise no chest pain. I made sure she was ok before I spoke to anyone else.

I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT

SIGNATURE: <i>DAWN Hiatt</i>	DATE SIGNED 9/24/13	LOCATION SIGNED
OFFICER/NUMBER: A. Thoe #115	DATE SIGNED 9/24/13	LOCATION SIGNED

"The Lake Stevens Police Department is committed to a professional partnership with our community, by providing excellence in safety, service and education"

CHECK ALL THAT APPLY:

- ☐ NON-IMPOUND/TOW
☐ AAA or OTHER ROADSIDE ASSISTANCE
☐ EVIDENCE
☐ SEIZED UNDER RCW 69.50.505
☒ IMPOUND ONLY
☐ DUI/PC IMPOUND WITH 12 HOUR HOLD
☐ DWLS IMPOUND WITH ___ DAY HOLD
☐ INFORMATIONAL COPY GIVEN TO SUSPENDED DRIVER.
☐ REGISTERED OWNER MAY REDEEM _____

☐ CHECK INDICATES DRIVER IS DWLS/R AND IS NOT THE REGISTERED OWNER. REGISTERED OWNER/LEGAL OWNER OR AGENT OF THE OWNER MAY REDEEM AT THE END OF THE IMPOUND HOLD.

☐ CHECK INDICATES THE DRIVER IS DWLS AND IS THE REGISTERED OWNER. THEY WILL NEED A SEPARATE RELEASE FORM FROM THE COURT OR THE AGENCY ORDERING THE IMPOUND.

UNIFORM WASHINGTON STATE

TOW / IMPOUND
AND INVENTORY RECORD

CASE / EVIDENCE NUMBER

13-02397

VEHICLE INFORMATION

VIN

4 | A | 3 | A | A | 3 | 6 | G | 5 | Y | E | 1 | 2 | 8 | 7 | 7 | 1

LICENSE

939WGJ

STATE

WASHINGTON

YEAR

2000

MAKE

MITSUBISHI

MODEL

GALANT

☐ Report of Sale

MILEAGE

☐ Digital

UNREADABLE

STYLE

4-DOOR HARDTOP

COLOR

BLUE

DRIVER

REGISTERED OWNER

LEGAL OWNER

NAME (LAST, FIRST, MI)

NORVEY, KATHLEEN A

NAME (LAST, FIRST, MI)

NORVEY, KATHLEEN A

NAME (LAST, FIRST, MI)

LEGAL SAME

STREET ADDRESS

2616 99TH AVE NE #B

STREET ADDRESS

2616 99TH AVE NE #B

STREET ADDRESS

CITY, STATE, ZIP CODE

LAKE STEVENS, WA 98258

CITY, STATE, ZIP CODE

LAKE STEVENS, WA 98258

CITY, STATE, ZIP CODE

PHONE

(425)359-7059

DOB

7/14/1952

PHONE

(425)359-7059

PHONE

AUTHORIZATION AND RECEIPT

ON 9/24/2013 AT 00:00 PURSUANT TO RCW 46.55.085 / 113 AND HAVING PERSONALLY INVENTORIED THE ITEMS
 (DATE) (24 HOURS)

IN THE DESCRIBED VEHICLE, I AUTHORIZED

GRANITE FALLS TOWING

5264-005

(TOWING FIRM)

(DOL TRUCK NO.)

DRIVEN BY

D. ODELL

TO REMOVE THIS VEHICLE FROM

2000 STATE ROUTE 9/LUNDEEN PARKWAY

(DRIVER'S PRINTED FIRST AND LAST NAME)

(LOCATION)

EQUIPMENT

DAMAGE

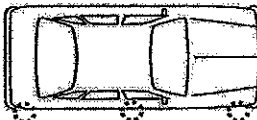
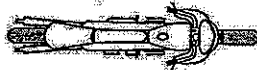
EVIDENCE (DRIVER'S SIDE)

EVIDENCE (PASSENGER'S SIDE)

- ☒ [1] KEYS
☐ LOCKED TRUNK
☐ LOCKED GLOVE BOX
☐ LOCKED CENTER CONSOLE
☐ AUTO STEREO
☐ [] DISC(S)
☐ HANDS FREE DEVICE
☐ GPS
☐ RADAR / LIDAR DETECTOR
☐ SPARE TIRE
☐ JACK
☐ CHAINS
☐ OTHER _____

- ☐ FRONT
☒ R FRONT
☒ R SIDE
☒ R REAR
☐ L FRONT
☐ L SIDE
☐ L REAR
☐ REAR
☐ TOP
☐ UNDERCARRIAGE
☐ OTHER _____

SHADE DAMAGED AREA



INVENTORY

NARRATIVE OR DIAGRAM

(List reasons(s) for impound.)

Vehicle involved in accident.

☒ I PROVIDED A COPY OF THIS TOW / IMPOUND REPORT TO THE TOWING FIRM'S OPERATOR WHO TOOK POSSESSION OF THE VEHICLE.

☒ I PROVIDED A COPY OF THIS TOW / IMPOUND REPORT AND INFORMATION FOR DRIVERS TO REDEEM IMPOUNDED VEHICLE TO THE DRIVER OF THIS VEHICLE.

☐ THE VEHICLE WAS ABANDONED - A COPY OF THE TOW / IMPOUND REPORT WAS LEFT WITH THE VEHICLE.

I CERTIFY (DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREMENTIONED IS TRUE AND CORRECT (RCW 9A.72.085), AND I AM ENTERING MY AUTHORIZED USER ID AND PASSWORD TO AUTHENTICATE IT.

OFFICER'S ELECTRONIC
SIGNATURE

Andrew Thor

SNOHOMISH, WA
COUNTY, WA115
BADGE NO.

Lake Stevens PD

AGENCY
 LSPD
 ORIGINAL

LAKE STEVENS POLICE EVIDENCE UNIT		Primary Officer/Badge Number A. THOR #115		Case Number B-02397	
Type of Crime: <u> Felony / Misdemeanor (Circle) </u>		Type of Case: <u>COLLISION</u>		Date/Time: <u>9/24/13</u>	
Action Number: 3 - EVIDENCE; 5 - FOUND; 10 - SAFEKEEPING		*Evidence will be held until court disposition or when the Statute of Limitations has expired *Found and Safekeeping will be held for 60 days or 60 days past owner notification			

Item # ATI	Item PHOTO CD - VEHICLE COLLISION		Storage Location	Disposition
	Brand/Model/Caliber (TAKEN BY OFFICER WELLINGTON)			
	Serial #	Where Found		
Action # 3				

Owner's Name		Address		City	State	Zip	Phone #	Barcode goes here
Owner Signature/Other remarks /additional information/ special instructions								

Item #	Item		Storage Location	Disposition
	Brand/Model/Caliber			
	Serial #	Where Found		
Action #				

Owner's Name		Address		City	State	Zip	Phone #	Barcode goes here
Owner Signature/Other remarks /additional information/ special instructions								

Item #	Item		Storage Location	Disposition
	Brand/Model/Caliber			
	Serial #	Where Found		
Action #				

Owner's Name		Address		City	State	Zip	Phone #	Barcode goes here
Owner Signature/Other remarks /additional information/ special instructions								

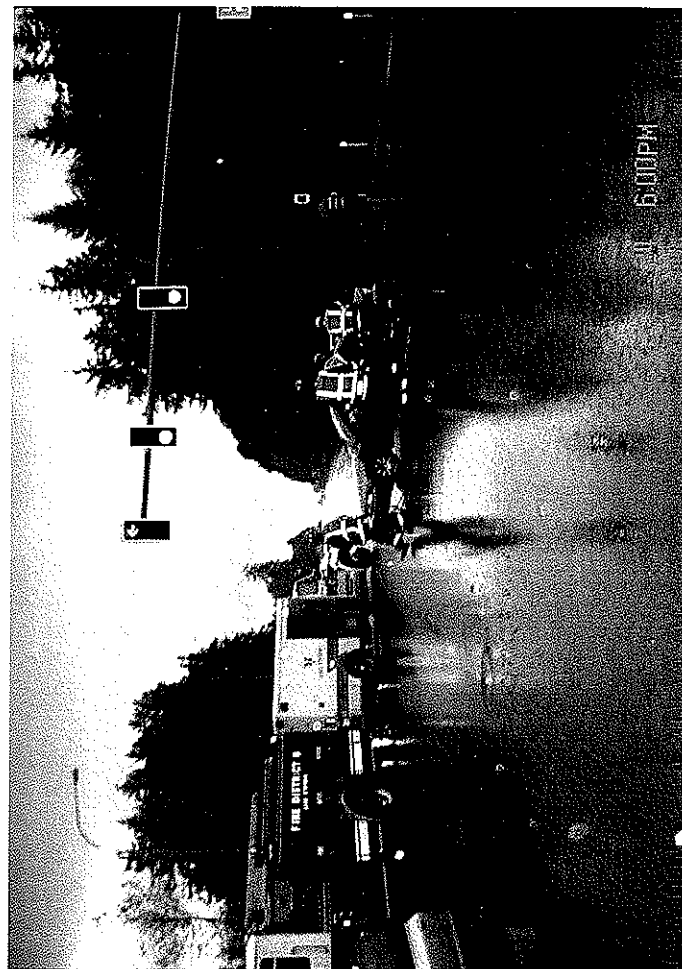
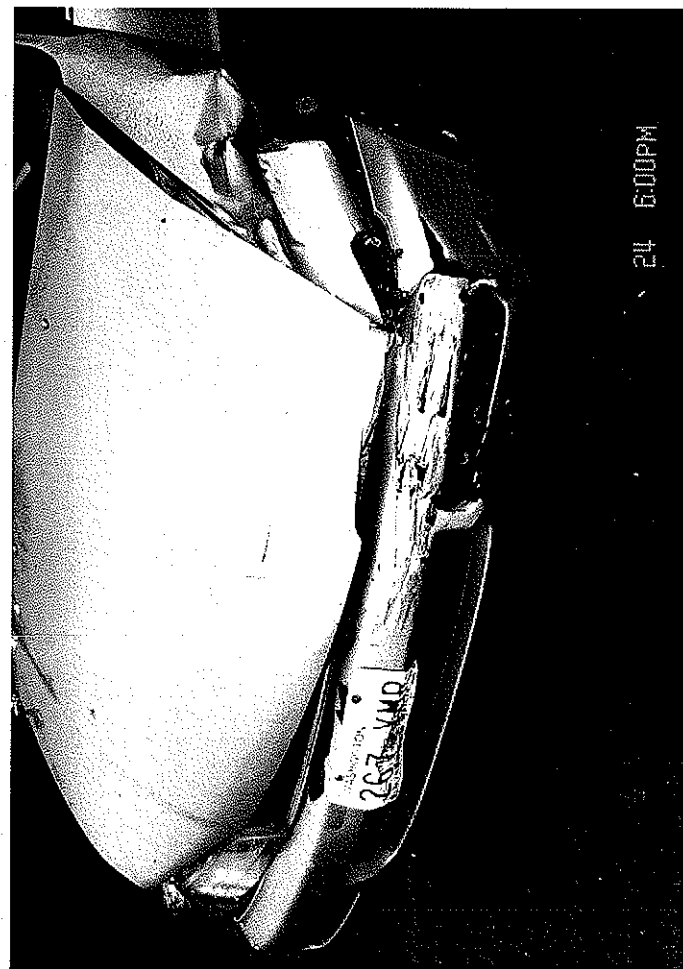
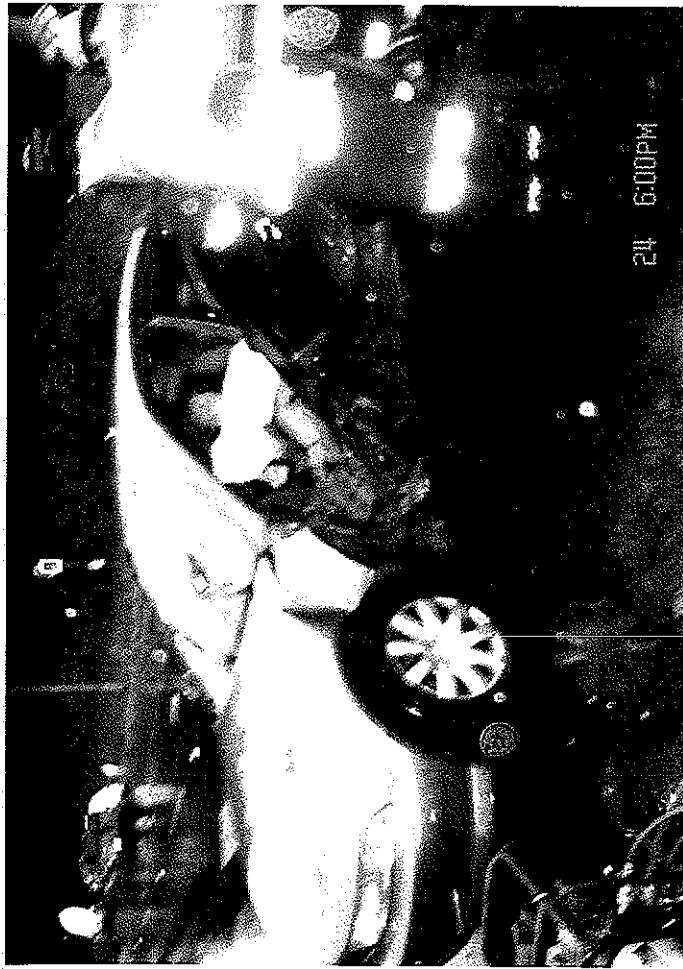
Item #	Item		Storage Location	Disposition
	Brand/Model/Caliber			
	Serial #	Where Found		
Action #				

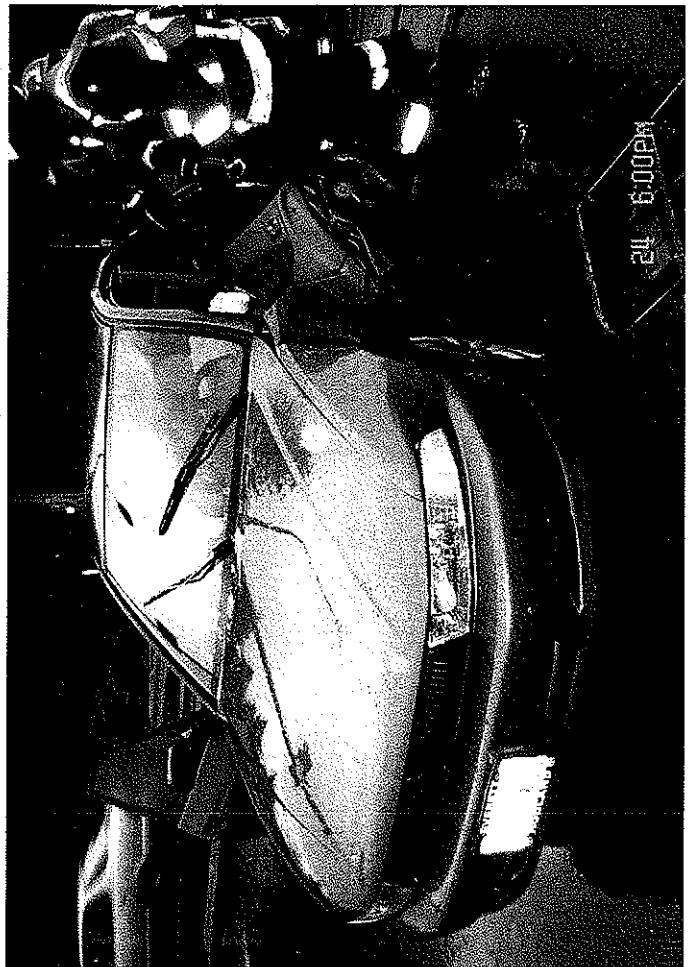
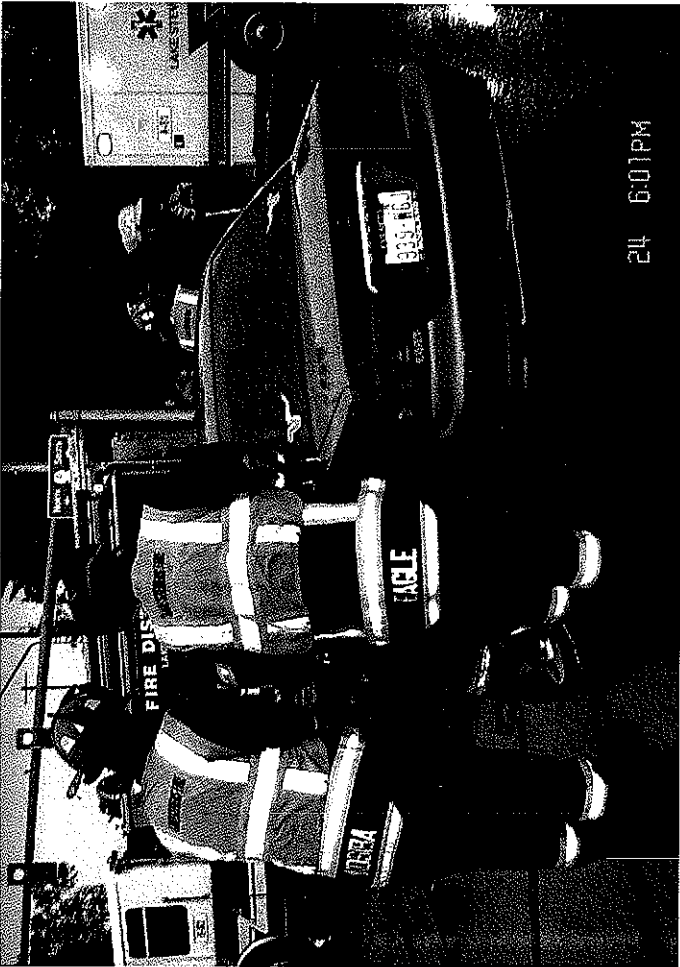
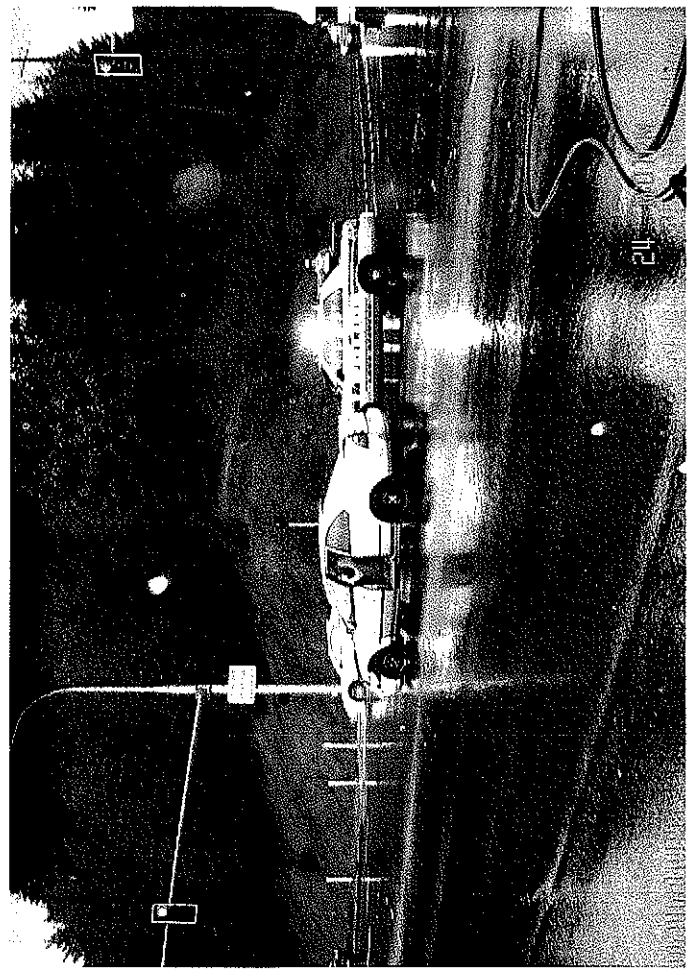
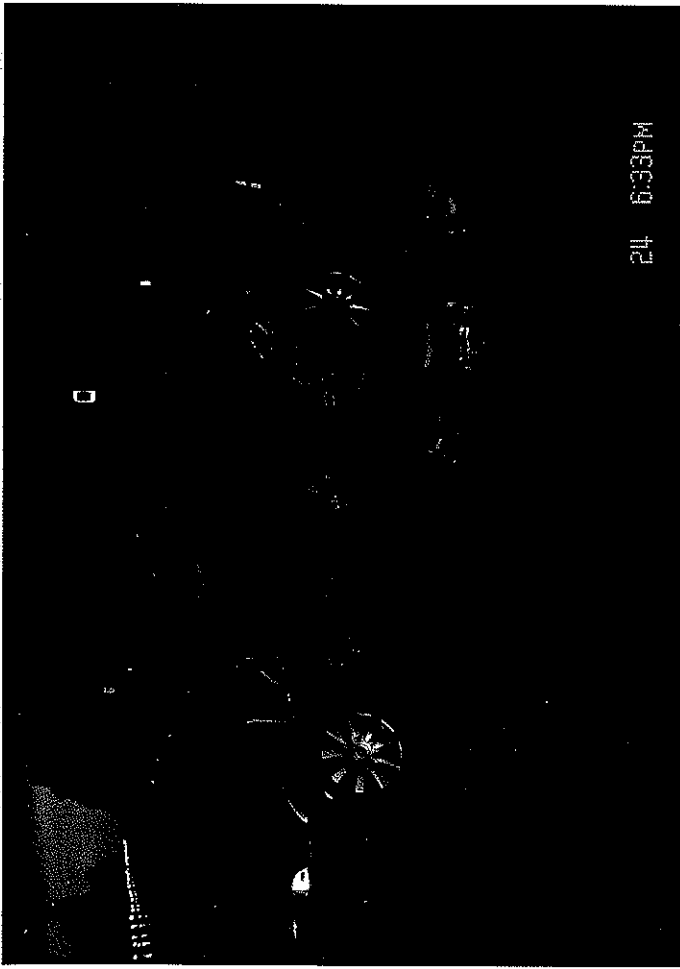
Owner's Name		Address		City	State	Zip	Phone #	Barcode goes here
Owner Signature/Other remarks /additional information/ special instructions								

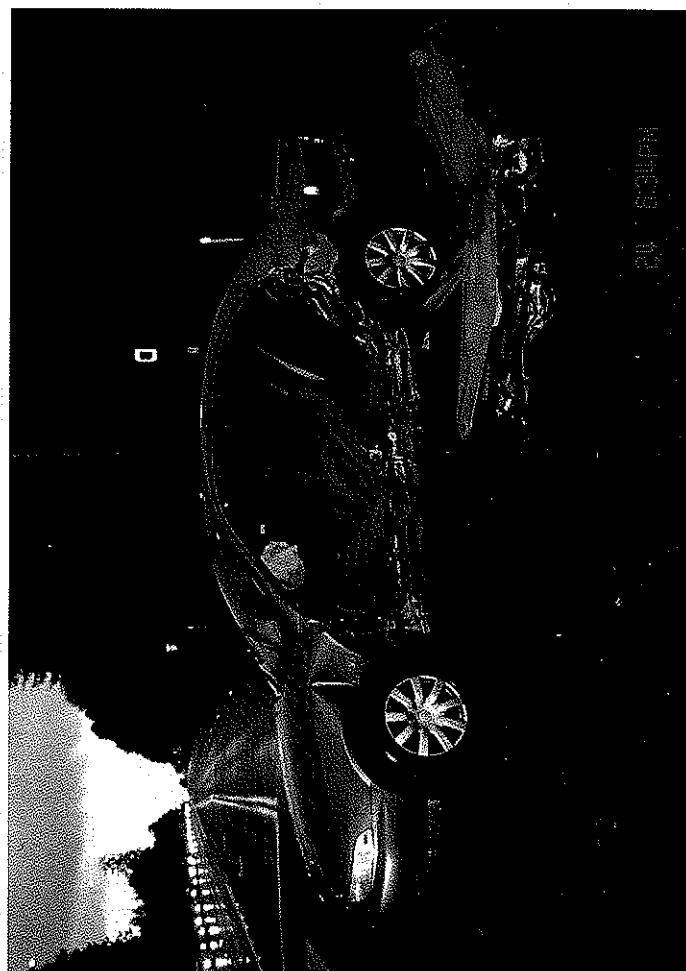
Item #	Item		Storage Location	Disposition
	Brand/Model/Caliber			
	Serial #	Where Found		
Action #				

Owner's Name		Address		City	State	Zip	Phone #	Barcode goes here
Owner Signature/Other remarks /additional information/ special instructions								

Evidence Control Use Only:					
Received by Evidence:	NCIC/WACIC <input checked="" type="checkbox"/>	Date:	CAD/RMS Checked	ROUTING: _____	
Name: _____ # _____	NCIC/WACIC +	Date:	Owner Letter Sent:	White: Property Room	
Date: _____ Time: _____	NCIC/WACIC -	Date:	Owner Letter Sent:	Yellow: Case File	







MAHES 10

ORIGINAL

09/24/13 21:08:43 PRINT REQUESTED BY TERMINAL SSCN03
Incident History for: #SS13021358 Xref: #SS13021359 #AG13002787

Case Numbers: #SS13002397

Entered 09/24/13 17:57:42 BY SPDF25 SP0321
Dispatched 09/24/13 17:58:16 BY SPDP17 SP0293
Enroute 09/24/13 17:58:16
Onscene 09/24/13 18:00:06
Closed 09/24/13 18:51:49

Initial Type: ACC Initial Alarm Level: Final Alarm Level:
Final Type: ACC (ACCIDENT, NON-INJURY OR UNKNOWN) Pri: 2 Dispo: H
Police BLK: SS001 Fire BLK: AG1618 Map Page: 377E-6 Group: SS1 Beat: NORT
Src: T
Loc: LUNDEEN PARK WY/SR 9 NE , LKS (V)

Loc Info: SPRINT NEXTEL CDMA,
Name: PEW, MORGAN Addr: Phone: 4253441807

/1757 (SP0321) ENTRY , 2 VEH INV, T BONE ACCIDENT , 1 PERSON NOT EXITI
NG VEH. TAN SEDAN VS BLU P C
/1758 (SP0293) AGCADV , BOLO
/1758 DISPER SS1932 #SS93 WELLINGTON, OFCR (JAMES)
/1758 ASSTER SS1939 #SS115 THOR, OFFICER (ANDREW)
/1758 *CROSS #SS13021359
/1758 DUP #SS13021359
/1758 DUP NAM: PHILLIPS, DERREK
PHO: 4253087780
/1758 ASSTER SS1935 [LUNDEEN PARK WY/SR 9 NE , LKS]
#SS104 LAMBIER, OFFICER (JEFF)
/1800 ONSCNE SS1932 , COMPLETELY BLKING
/1802 (*****) REMING SS1932 267YMR
/1802 (SP0293) REMING SS1932 LIC, 1932, 267YMR, , ,
/1802 (*****) REMING SS1932 939WGJ
/1802 (SP0293) REMING SS1932 LIC, 1932, 939WGJ, , ,
/1803 ONSCNE SS1939
/1803 MISC SS1939 , WSP FOR TRF CONTROL
/1804 ASSTOS SS1910 [LUNDEEN PARK WY/SR 9 NE , LKS]
#SS13 BROOKS, SGT (RON)
/1804 ONSCNE SS1935
/1804 MISC SS1932 , ALL TRF TO EAST ON LUNDEEN
/1804 MISC SS1939 , WB LUNDEEN ONTO SR 9
/1804 ASSTER SS1937 [LUNDEEN PARK WY/SR 9 NE , LKS]
#SS112 WARBIS, OFFICER (STEVE)
/1805 (SP0321) CROSS #AG13002787
/1808 (SP0293) MISC SS1939 , WSP ENRT TO ASSIST
/1809 CHGLOC SS1937 [WB LUNDEEN]
/1810 (SS112) *ONSCNE SS1937
/1813 (SP0293) ASNCAS SS1939 #SS13002397
/1814 ROTREQ SS1932 TOW 5264 LKS GRANITE FALLS TOWING
3606917666 , TOP NOTCH, 3 ROUND HEAVY DAMAGE
/1815 MISC SS1932 , OWNERS REQ FOR TOP NOTCH, WILL CALL GRF TOW FOR
2ND
/1817 MISC SS1939 , NEXT 4 ROUND SEVERE DAMAGE
/1819 MISC SS1939 , GRF TOW ENRT
/1820 (*****) REMING SS1932 AGG0996
/1820 (SP0293) REMING SS1932 LIC, 1932, AGG0996, , ,
/1820 MISC SS1932 , WITNESS VEH
/1822 (SS115) REMING SS1939 MDTVEH, 939WJG, , WA, , , , , , , , ,
/1822 REMING SS1939 MDTVEH, 939WGJ, , WA, , , , , , , , ,
/1833 (SP0293) CLEAR SS1910
/1834 CLEAR SS1937
/1838 MISC SS1932 , GRF TOW SHOULD BE THERE
/1841 MISC SS1939 , GRF TOW ONSC
/1842 *PREMPT SS1935

ALSPD
OR AL

/1851 CLEAR SS1939 D/H
/1851 CLEAR SS1932 D/H , ROAD OPEN

SECTOR COLLISION